

## **DISTRICT TEN GOVERNOR'S AWARD**

The District Ten Governor's Award will be given annually at District Ten Conference. The recipient will be recognized for extended service to Altrusa and will be honored with a Lamplighter pin. The District will donate the first \$500 from the Conference's Foundation raffle in the name of the winning recipient.

### **CRITERIA**

One nomination per club per year will be allowed. Nominees must be active members of Altrusa International, Inc., within District Ten. They should be someone who has made a lasting contribution to the organization as a result of involvement and dedication to their local Altrusa Club. They should have a distinguished record of service to their local club and possibly to the District and International. A member can only receive this award once. Past Governors are EXCLUDED from being eligible for this award.

### **SUBMITTAL**

Clubs should submit a written entry (double-spaced and typewritten) consisting of no more than 500 words. A cover page should include the following information:

Nominee's Name, Address, Phone Number and Date Became a Member  
Club Name  
Club President's Name, Address, and Phone Number  
Name of Submitter

The nomination should depict the nominee's contribution to Altrusa and should include the following:

- Description of the nominee's achievements in and nature of service to the local Altrusa club, i.e. years of membership, charter member, offices held, committee positions, responsibilities taken (25 points);
- Description of the nominee's achievements in and nature of service to District and International, i.e. offices held, committee positions, responsibilities taken (10 points);
- Description of the nominee's impact on the local club through their participation in club activities, sponsoring new members, etc. (25 points);
- Description of how the nominee has motivated and inspired other Altrusans through their involvement in the club (20 points);
- Description of community involvement, which exemplifies the spirit of Altrusa (10 points);
- Statement of why the nominee is deserving of receiving recognition for long-time and outstanding service (10 points).

Entries shall be mailed to the District Governor no later than March 31st.

### **JUDGING**

The judging panel will consist of the elected District Officers: Governor, Governor-Elect, Vice Governor, two Directors, and Treasurer. In the event of receiving a nomination from the club of one of the above officers, the officer will be removed from judging that individual nominee.

(Revised 9-07)

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## NOMINATION FORM

*Please Type.*

Date: \_\_\_\_\_

Nominee's Name: \_\_\_\_\_

Nominee's Address: \_\_\_\_\_

Nominee's Phone Number: \_\_\_\_\_ Date Nominee became a member: \_\_\_\_\_

Club Name: \_\_\_\_\_

Club President's Name: \_\_\_\_\_

Club President's Address: \_\_\_\_\_

Club President's Phone Number: \_\_\_\_\_

Name of Submitter: \_\_\_\_\_

*In 500 words or less describe nominee's contributions to Altrusa. Please type and double space. Refer to attached judging criteria for content. An additional page may be added. NOTE: Past District Governors are NOT eligible to be nominated for this award.*

(Revised 9-07)