

JEN HANSON

DISTRICT TEN COMMUNITY SERVICE AWARD

CRITERIA

The Jen Hanson District Ten Community Service Award will be presented annually to one Altrusa Club in District Ten. The club with the winning entry will receive a cash award to be presented at the District Conference. The amount will come from the interest earned on the \$1,000.00 donated by Jen Hanson of Carlsbad, District Ten Governor 1971-1973 and Altrusa International President 1979-1981.

Judging criteria will be as follows:

- | | | |
|----|--|-------------------|
| 1. | Actual hours spent working with the project | 25 points maximum |
| | 1 to 40 hours | 5 points |
| | 41 to 80 hours | 10 points |
| | 81 to 120 hours | 15 points |
| | 121/plus | 25 points |
| 2. | Percent of the club members who participated with the project | 25 points maximum |
| | 1 to 25% | 5 points |
| | 26 to 50% | 10 points |
| | 51 to 75% | 15 points |
| | 76% or more | 25 points |
| 3. | Evaluation of project relative to service delivered | 25 points maximum |
| 4. | Publicity received during the project | 15 points |
| 5. | Preparation of the entry.
Clearly define the project in 500 hundred words or less | 10 points |

The purpose of this award is to encourage and recognize outstanding Community Service done in the name of Altrusa by clubs in District Ten.

SUBMITTAL

Every Altrusa Club in District Ten is eligible to nominate and submit one currently sponsored community service project each year.

Each club should submit a written entry (double spaced and typewritten) consisting of no more than 500 words. A cover page should include the following information:

Name of Club and City
Club Membership as of Date of Entry
Club President's Name, Address, and Telephone Number

(Revised 5/2002)

The narrative should explain why the project was chosen, how it was executed, the actual hours spent working with the project, the percentage of members involved, media attention directed to the project, what made this project unique and any other pertinent information.

The Club Activity Report refers to service projects and fund-raisers as separate activities. The Jen Hanson Award honors “service” projects focusing on member participation and the delivery of a recognized need to the community.

Samples of newspaper clippings and/or photos should be limited to three pages, front and back.

A project can only be submitted once during a biennium.

JUDGING

Entries shall be submitted to the person on the District Ten Board of Directors (“Appointee”) as appointed by the Governor for judging on or before the date established by the District Board for consideration in the District Competition. The “Appointee” shall serve as the chairman of this committee with three local community-minded persons to serve with her, not necessarily Altrusans.

(Revised 5/2002)

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ENTRY FORM

Please type:

Name of Club: _____

Address: _____

Street/Post Office Box: _____

City: _____ State: _____ Zip: _____

Date (day,month,year): _____

Club Membership (as of date of entry): _____

Project Title: _____

*In 500 words or less describe your project. Please type and double space.
Refer to attached judging criteria for content. An additional page may be added*

(Revised 5/2002)